

THE UNITED STATES DESIGNED FOR THE USE OF TEACHERS AND ADVANCED CLASSES

Awaken, O ye sleepers all, and profit, whilst it's here, ii. 234..Here Queen Es Shuhba bade them farewell and taking her troops, returned to her palace, whilst the kings also went away to their abodes and the Sheikh Aboutawaif addressed himself to divert Tuhfeh till nightfall, when he mounted her on the back of one of the Afrits and bade other thirty gather together all that she had gotten of treasure and raiment and jewels and dresses of honour. [Then they flew off,] whilst Iblis went with her, and in less than the twinkling of an eye he set her down in her sleeping-chamber. Then he and those who were with him took leave of her and went away. When Tuhfeh found herself in her own chamber and on her couch, her reason fled for joy and it seemed to her as if she had never stirred thence. Then she took the lute and tuned it and touched it on wondrous wise and improvised verses and sang..As I was passing one day in the market, I found that a thief had broken into the shop of a money-changer and taken thence a casket, with which he had made off to the burial-grounds. So I followed him thither [and came up to him, as] he opened the casket and fell a-looking into it; whereupon I accosted him, saying, "Peace be on thee!" And he was startled at me. Then I left him and went away from him..After that I tarried till three days had elapsed, when I went to the bath and changing my clothes, betook myself to her house, but found the door locked and covered with dust. So I questioned the neighbours of her and they said, "This house hath been empty these many days; but three days ago there came a woman with an ass, and yesternight, at eventide, she took her gear and went away." So I turned back, confounded in my wit, and every day [after this, for many a day,] I inquired of the inhabitants [of the street] concerning her, but could light on no tidings of her. And indeed I marvelled at the eloquence of her tongue and [the readiness of] her speech; and this is the most extraordinary of that which hath betided me..When this came to the king's knowledge, he despatched troops in pursuit of Zourkhan, to stop the road upon him, whilst he himself went out and overtaking the vizier, smote him on the head with his mace and slew him. Then he took his daughter by force and returning to his dwelling-place, went in to her and married her. Arwa resigned herself with patience to that which betided her and committed her affair to God the Most High; and indeed she was used to serve Him day and night with a goodly service in the house of King Dabdin her husband..? ? ? ? My place is the place of the fillet and pearls And the fair are most featly with jasmine bedight,.113. The Angel of Death with the Proud King and the Devout Man cccclxii.167. Kemerezzeman and the Jeweller's Wife dcccclxiii.? ? ? ? ? eb. Story of the Barber's Second Brother cliv.Thy haters say and those who malice to thee bear, iii. 8..140. Younus the Scribe and the Khalif Welid ben Sehl dclxxxiv.? ? ? ? ? 'Twas not of wine that I had drunk; her mouth's sweet honeyed dews It was intoxicated me with bliss and ravishment..When the poor man heard the merchant's story, he became desirous of marrying his daughter. So he took her to wife and was vouchsafed of her exceeding love. Nor," added the vizier, "is this story more extraordinary than that of the rich man and his wasteful heir." [One day], as the ship was sailing along, and we unknowing where we were, behold, the captain came down [from the mast] and casting his turban from his head, fell to buffeting his face and plucking at his beard and weeping and supplicating [God for deliverance]. We asked him what ailed him, and he answered, saying, 'Know, O my masters, that the ship is fallen among shallows and drifteth upon a sand-bank of the sea. Another moment [and we shall be upon it]. If we clear the bank, [well and good]; else, we are all dead men and not one of us will be saved; wherefore pray ye to God the Most High, so haply He may deliver us from these deadly perils, or we shall lose our lives.' So saying, he mounted [the mast] and set the sail, but at that moment a contrary wind smote the ship, and it rose upon the crest of the waves and sank down again into the trough of the sea..? ? ? ? ? I shut myself up with my love; no spy betwixt us was; We feared no enemies' despite, no envious neighbour's hate..Draper's Wife, The Old Woman and the, ii. 55..When the king heard this from the youth, his anger subsided; so he bade restore him to the prison, and the folk dispersed that day..When Merjaneh had made an end of her song, the prince said to her, "Well done, O damsel! Indeed, thou sayest a thing that had occurred to my mind and my tongue was like to speak it." Then he signed to the fourth damsel, who was a Cairene, by name Sitt el Husn, and bade her tune her lute and sing to him upon the [same] subject. So she tuned her lute and sang the following verses:..Bihkerd, Story of King, i. 121..? ? ? ? ? Yea, all my passion and desire and love-longing in verse, As pearls in goodly order strung it were, I did enshrine..When the Baghdadis saw this succour that had betided them against their enemies [and the victory that El Abbas had gotten them], they turned back and gathering together the spoils [of the defeated host], arms and treasures and horses, returned to Baghdad, victorious, and all by the valour of El Abbas. As for Saad, he foregathered with the prince, and they fared on in company till they came to the place where El Abbas had taken horse, whereupon the latter dismounted from his charger and Saad said to him, "O youth, wherefore alightest thou in other than thy place? Indeed, thy due is incumbent upon us and upon our Sultan; so go thou with us to the dwellings, that we may ransom thee with our souls." "O Amir Saad," replied El Abbas, "from this place I took horse with thee and herein is my lodging. So, God on thee, name me not to the king, but make as if thou hadst never seen me, for that I am a stranger in the land"..? ? ? ? ? If with her cheek and lustre thou thyself adorn, (120) thou'lt find But chrysolites and gold, with nought of baser metal blent..Officer's Story, The Thirteenth, ii. 181..?STORY OF THE OLD WOMAN, THE MERCHANT AND THE KING..Daughters, The Two Kings and the Vizier's, iii. 145..? ? ? ? ? Assemble, ye people of passion, I pray; For the hour of our torment hath sounded to-day..? ? ? ? ? The camel-leader singing came with the belov'd; our wish Accomplished was and we were quit of all the railers' prate..? ? ? ? ? v. The Stolen Purse dcccxcix.Husband, The Credulous, i. 270..? ? ? ? ? In glory's raiment clad, by thee the stars of heaven are shamed And in amaze the full moon stares to see thy goodlihead..So he sat down at the sharper's head, and said to him, 'Know, O Razi, that I will not leave thee till after ten days and their nights, wherein I will wake and sleep by thy grave. So arise and be not a fool.'

But he answered him not and El Merouzi [drew his knife and] fell to sticking it into the other's hands and feet, thinking to make him move; but [he stirred not and] he presently grew weary of this and concluded that the sharper was dead in good earnest. [However, he still misdoubted of the case] and said in himself, 'This fellow is dissembling, so he may enjoy all the money.' Therewith he addressed himself to prepare him [for burial] and bought him perfumes and what [not else] was needed. Then they brought him to the washing-place and El Merouzi came to him and heating water till it boiled and bubbled and a third of it was wasted, (40) fell to pouring it on his skin, so that it turned red and blue and blistered; but he abode still on one case [and stirred not]..And for another story of the same kind,' continued the officer,.65. The Simpleton and the Sharper dclii. Meanwhile, the governor returned to the youth, who questioned him of his absence, and he told him that he had been in the city of the king who had taken the damsel. When the youth heard this, he misdoubted of the governor and never again trusted him in aught, but was still on his guard against him. Then the governor made great store of sweetmeats and put in them deadly poison and presented them to the youth. When the latter saw the sweetmeats, he said in himself, 'This is an extraordinary thing of the governor! Needs must there be mischief in this sweetmeat, and I will make proof of it upon himself.' So he made ready victual and set on the sweetmeat amongst it and bade the governor to his house and set food before him. He ate and amongst the rest, they brought him the poisoned sweetmeat; so he ate thereof and died forthright; whereby the youth knew that this was a plot against himself and said, 'He who seeketh his fortune of his own [unaided] might (190) attaineth it not.' Nor (continued the vizier) is this, O king of the age, more extraordinary than the story of the druggist and his wife and the singer." Therewithal the king bade all his officers go round about in the thoroughfares and colleges [of the town] and bring before him all strangers whom they found there. So they went forth and brought him much people, amongst whom was the man who had painted the portrait. When they came into the presence, the Sultan bade the crier make proclamation that whoso wrought the portrait should discover himself and have whatsoever he desired. So the poor man came forward and kissing the earth before the king, said to him, "O king of the age, I am he who painted yonder portrait." Quoth El Aziz, "And knowest thou who she is?" "Yes," answered the other; "this is the portrait of Mariyeh, daughter of the king of Baghdad." The king ordered him a dress of honour and a slave-girl [and he went his way]. Then said El Abbas, "O father mine, give me leave to go to her, so I may look upon her; else shall I depart the world, without fail." The king his father wept and answered, saying, "O my son, I builded thee a bath, that it might divert thee from leaving me, and behold it hath been the cause of thy going forth; but the commandment of God is a foreordained (61) decree." (62).96. Adi ben Zeid and the Princess Hind cccv. It befell, one day of the days, that King Bihkerd embarked in a ship and put out to sea, so he might fish; but the wind blew on them and the ship foundered. The king won ashore on a plank, unknown of any, and came forth, naked, on one of the coasts; and it chanced that he landed in the country whereof the father of the youth aforesaid, [his sometime servant], was king. So he came in the night to the gate of the latter's city and [finding it shut], took up his lodging [for the night] in a burying-place there..Then he turned to the woman and said to her, 'And thou, what sayst thou?' So she expounded to him her case and recounted to him all that had betided her and her husband, first and last, up to the time when they took up their abode with the old man and woman who dwelt on the sea-shore. Then she set out that which the Magian had practised on her of knavery and how he had carried her off in the ship and all that had betided her of humiliation and torment, what while the cadis and judges and deputies hearkened to her speech. When the king heard the last of his wife's story, he said, 'Verily, there hath betided thee a grievous matter; but hast thou knowledge of what thy husband did and what came of his affair?' 'Nay, by Allah,' answered she; 'I have no knowledge of him, save that I leave him no hour unremembered in fervent prayer, and never, whilst I live, will he cease to be to me the father of my children and my father's brother's son and my flesh and my blood.' Then she wept and the king bowed his head, whilst his eyes brimmed over with tears at her story..? ? ? ? I crave none other than thou for friend, beloved of my heart; So trust in my speech, for the generous are true and trusty still..? ? ? ? Indeed, thou'st told the tale of kings and men of might, Each one a lion fierce, impetuous in the fight,.? ? ? ? My clothes of sendal are, my veil of the sun's light, The very handiwork of God the Lord Most High..Craft, Women's, ii. 287..? ? ? ? To Baghdad upon a matter of all moment do I fare, For the love of one whose beauties have my reason led astray..When she had made an end of her verses, El Abbas bade the third damsel, who came from Samarcand of the Persians and whose name was Rummaneh, sing, and she answered with "Hearkening and obedience." Then she took the psaltery and crying out from the midst of her bead (130) improvised and sang the following verses:..Then said she, "O king, comest thou to a [watering-]place whereat thy dog hath drunken and wilt thou drink thereof?" The king was abashed at her and at her words and went out from her, but forgot his sandal in the house..? ? ? ? For nought of worldly fortune I weep! my only joy In seeing thee consisteth and in thy seeing me..AND BOULAC EDITIONS OF THE ARABIC TEXT OF..? ? ? ? How many, in Yemameh, (64) dishevelled widows plain! How many a weakling orphan unsuccoured doth remain,.? ? ? ? q. The Shepherd and the Thief dcxxxii. When the evening came and the king sat in his privy chamber, he summoned the vizier and required of him the story of the thief and the woman. Quoth the vizier, "Know, O king, that.38. The Lover who feigned himself a Thief to save his Mistress's Honour dlvii.60. Uns el Wujoud and the Vizier's Daughter Rose-in-bud ccllxxi. When the day departed and the evening came, the king sat in his privy chamber and summoned the vizier, who presented himself to him and he questioned him of the story. So the vizier said, "Know, O august king, that.87. El Mamoun and the Pyramids of Egypt cccxcviii. Therewith Nuzhet el Fuad rejoiced and said, "Indeed, this is an excellent device." [Then Aboulhusn stretched himself out] forthright and she shut his eyes and tied his feet and covered him with the kerchief and did what [else] her lord had bidden her; after which she rent her dress and uncovering her head, let down her hair and went in to the Lady Zubeideh, crying out and weeping, When the princess saw her in this case, she said

to her, "What plight is this [in which I see thee]? What is thy story and what maketh thee weep?" And Nuzhet el Fuad answered, weeping and crying out the while, "O my lady, may thy head live and mayst thou survive Aboulhusn el Khelia! For he is dead." The Lady Zubeideh mourned for him and said, "Alas for Aboulhusn el Khelia!" And she wept for him awhile. Then she bade her treasurers give Nuzhet el Fuad a hundred dinars and a piece of silk and said to her, "O Nuzhet el Fuad, go, lay him out and carry him forth." When it was the Nine hundred and thirtieth Night, Shehrzad said, "O king, there is present in my thought a story which treateth of women's craft and wherein is a warning to whoso will be warned and an admonishment to whoso will be admonished and whoso hath discernment; but I fear lest the hearing of this lessen me with the king and lower my rank in his esteem; yet I hope that this will not be, for that it is a rare story. Women are indeed corruptresses; their craft and their cunning may not be set out nor their wiles known. Men enjoy their company and are not careful to uphold them [in the right way], neither do they watch over them with all vigilance, but enjoy their company and take that which is agreeable and pay no heed to that which is other than this. Indeed, they are like unto the crooked rib, which if thou go about to straighten, thou distortest it, and which if thou persist in seeking to redress, thou breakest it; wherefore it behoveth the man of understanding to be silent concerning them." Then she arose and returned to her chamber..?STORY OF THE RICH MAN WHO GAVE HIS FAIR DAUGHTER IN MARRIAGE TO THE POOR OLD MAN..? ? ? ? ? The zephyr's sweetness on the coppice blew, And as with falling fire 'twas clad anew;? ? ? ? ? Yea, by Allah, my longing for you ne'er waneth nor passeth away; For your like among creatures is rare and sought for in mountain and vale..? ? ? ? ? j. The Two Kings dcxvi.Endowed with amorous grace past any else am I, ii 253..? ? ? ? ? f. The King's Son who fell in Love with the Picture dcccxciv.Presently, up came the old woman, whereupon the young man sprang to his feet and laying hold of her, demanded of her the turban-cloth. Quoth she, "Know that I entered one of the houses and made the ablution and prayed in the place of prayer; and I forgot the turban-cloth there and went out. Now I know not the house in which I prayed, nor have I been directed (59) thereto, and I go round about every day till the night, so haply I may light on it, for I know not its owner." When the draper heard this, he said to the old woman, "Verily, Allah restoreth unto thee what which thou hast lost. Rejoice, for the turban-cloth is with me and in my house." And he arose forthright and gave her the turban-cloth, as it was. She gave it to the young man, and the draper made his peace with his wife and gave her raiment and jewellery, [by way of peace-offering], till she was content and her heart was appeased. (60).? ? ? ? ? a. Story of the Eunuch Bekhit xxxix.Then she changed the measure and the mode and sang the following verses:.48. Haroun Er Reshid with the Damsel and Abou Nuwas dc.Now this was at the beginning of the month, and when it was the end thereof, Aboulhusn longed to drink wine and returning to his former usance, furnished his saloon and made ready food and let bring wine; then, going forth to the bridge, he sat there, expecting one whom he should carouse withal, as of his wont. As he sat thus, behold, up came the Khalif [and Mesrouf] to him; but Aboulhusn saluted them not and said to them, "No welcome and no greeting to the perverters! (31) Ye are no other than devils." However, the Khalif accosted him and said to him, "O my brother, did I not say to thee that I would return to thee?" Quoth Aboulhusn, "I have no need of thee; and as the byword says in verse:.So the affair was concluded and we drew up the contract of marriage and I made the bride-feast; but on the wedding-night I beheld a thing (214) than which never made God the Most High aught more loathly. Methought her people had contrived this by way of sport; so I laughed and looked for my mistress, whom I had seen [at the lattice], to make her appearance; but saw her not. When the affair was prolonged and I found none but her, I was like to go mad for vexation and fell to beseeching my Lord and humbling myself in supplication to Him that He would deliver me from her. When I arose in the morning, there came the chamber-woman and said to me, "Hast thou occasion for the bath?" "No," answered I; and she said, "Art thou for breakfast?" But I replied, "No;" and on this wise I abode three days, tasting neither meat nor drink..The zephyr's sweetness on the coppice blew, ii. 235..? ? ? ? ? a. The King and his Vizier's Wife dcccclxxx.60. Haroun Er Reshid and Zubeideh in the Bath dcxlviii.Then the thieves addressed themselves to sharing their booty and presently fell out concerning a sword that was among the spoil, who should take it. Quoth the captain, 'Methinks we were better prove it; so, if it be good, we shall know its worth, and if it be ill, we shall know that.' And they said, 'Try it on this dead man, for he is fresh.' So the captain took the sword and drawing it, poised it and brandished it; but, when Er Razi saw this, he made sure of death and said in himself, 'I have borne the washing and the boiling water and the pricking with the knife and the grave and its straitness and all this [beating], trusting in God that I might be delivered from death, and [hitherto] I have been delivered; but, as for the sword, I may not brook that, for but one stroke of it, and I am a dead man.'? ? ? ? ? The Merciful dyed me with that which I wear Of hues with whose goodness none may compare..To return to the king's daughter of whom the prince went in quest and on whose account he was slain. She had been used to look out from the top of her palace and gaze on the youth and on his beauty and grace; so she said to her slave-girl one day, 'Harkye! What is come of the troops that were encamped beside my palace?' Quoth the maid, 'They were the troops of the youth, the king's son of the Persians, who came to demand thee in marriage, and wearied himself on thine account, but thou hadst no compassion on him.' 'Out on thee!' cried the princess. 'Why didst thou not tell me?' And the damsel answered, 'I feared thy wrath.' Then she sought an audience of the king her father and said to him, 'By Allah, I will go in quest of him, even as he came in quest of me; else should I not do him justice.'? ? ? ? ? May the place of my session ne'er lack thee I Oh, why, My heart's love, hast thou saddened my mind and mine eye? (108).When Ibrahim heard this, he let fetch the thieves and said to them, 'Tell me truly, which of you shot the arrow that wounded me.' Quoth they, 'It was this youth that is with us.' Whereupon the king fell to looking upon him and said to him, 'O youth, acquaint me with thy case and tell me who was thy father and thou shalt have assurance from God.' 'O my lord,' answered the youth, 'I know no father; as for me, my father lodged me in a pit [when I was little], with a nurse to rear me, and one day, there fell in upon us a lion, which tore my

shoulder, then left me and occupied himself with the nurse and rent her in pieces; and God vouchsafed me one who brought me forth of the pit.' Then he related to him all that had befallen him, first and last; which when Ibrahim heard, he cried out and said, 'By Allah, this is my very son!' And he said to him, 'Uncover thy shoulder.' So he uncovered it and behold, it was scarred..? ? ? ? ? By Him whom I worship, indeed, I swear, O thou that mine eye dost fill, By Him in whose honour the pilgrims throng and fare to Arafat's hill,.When the Khalif heard this, he said, "By Allah, O Jerir, Omar possesseth but a hundred dirhems." (66) [And he cried out to his servant, saying,] "Ho, boy! give them to him." Moreover, he gave him the ornaments of his sword; and Jerir went forth to the [other] poets, who said to him, "What is behind thee?" (67) And he answered, "A man who giveth to the poor and denieth the poets, and I am well-pleased with him." (68).Then, when he rode to his house that he had bought, the shopkeeper and his wife came to him and gave him joy of his safety; whereupon he ordered them three swift thoroughbred horses and ten dromedaries and an hundred head of sheep and clad them both in sumptuous dresses of honour. Then he chose out ten slave-girls and ten black slaves and fifty horses and the like number of she- camels and three hundred head of sheep, together with twenty ounces of musk and as many of camphor, and sent all this to the King of Baghdad. When this came to Ins ben Cais, his wit fled for joy and he was perplexed wherewithal to requite him. Moreover, El Abbas gave gifts and largesse and bestowed dresses of honour upon great and small, each after the measure of his station, save only Mariyeh; for unto her he sent nothing..70. Khusrau and Shirin and the Fisherman dclvi.? ? ? ? ? Whenas the burdens all were bounden on and shrill The camel-leader's call rang out across the air,."There was once a man, a merchant, who was fortunate in trade, and at one time his [every] dirhem profited [him] fifty. Presently, his luck turned against him and he knew it not; so he said in himself, 'I have wealth galore, yet do I weary myself and go round about from country to country; I were better abide in my own country and rest myself in my house from this travail and affliction and sell and buy at home.' Then he made two parts of his money, with one whereof he bought wheat in summer, saying, 'When the winter cometh, I will sell it at a great profit.' But, when the winter came, wheat became at half the price for which he had bought it, whereat he was sore concerned and left it till the next year. However, next year, the price fell yet lower and one of his friends said to him, 'Thou hast no luck in this wheat; so do thou sell it at whatsoever price.' Quoth the merchant, 'This long while have I profited and it is allowable that I lose this time. God is all- knowing! If it abide [with me] half a score years, I will not sell it save at a profit'.164. The Merchant of Oman dccccxvi.? ? ? ? ? t. The two Pigeons dxcvii.? ? ? ? ? If slaves thou fain wouldst have by thousands every day Or, kneeling at thy feet, see kings of mickle might,.When the evening evened, the king sat in his privy chamber and bade fetch the vizier, who presented himself before him, and the king required of him the promised story. So the vizier answered, "With all my heart. Know, O king, that.Meanwhile, the boy [grew up and] abode with the people of the village, and when God willed the accomplishment of His ordinance, the which endeavour availeth not to avert, he went forth with a company of the villagers, to stop the way. The folk complained of them to the king, who sallied out with a company of his men and surrounded the highwaymen and the boy with them, whereupon the latter drew forth an arrow and launched it at them, and it smote the king in his vitals and wounded him. So they carried him to his house, after they had laid hands upon the youth and his companions and brought them before the king, saying, 'What biddest thou that we do with them?' Quoth he, 'I am presently in concern for myself; so bring me the astrologers.' Accordingly, they brought them before him and He said to them, 'Ye told me that my death should be by slaying at the hand of my son: how, then, befalleth it that I have gotten my death-wound on this wise of yonder thieves?' The astrologers marvelled and said to him, 'O king, it is not impossible to the lore of the stars, together with the fore-ordinance of God, that he who hath smitten thee should be thy son'.When Jaafer saw him, his reason was like to depart for shame and he knew that the chamberlain had been deceived by the likeness of the name; and Abdulmelik also perceived how the case stood and confusion was manifest to him in Jaafer's face. So he put on a cheerful favour and said, "No harm be upon you! (149) Bring us of these dyed clothes." So they brought him a dyed gown (150) and he put it on and sat discoursing cheerily with Jaafer and jesting with him. Then said he, "Give us to drink of your wine." So they poured him out a pint and he said, "Be ye indulgent with us, for we have no wont of this." Then he chatted and jested with them till Jaafer's breast dilated and his constraint ceased from him and his shamefastness, and he rejoiced in this with an exceeding joy and said to Abdulmelik, "What is thine errand?" Quoth the other, "I come (may God amend thee!) on three occasions, whereof I would have thee bespeak the Khalif; to wit, firstly, I have on me a debt to the amount of a thousand thousand dirhems, (151) which I would have discharged; secondly, I desire for my son the office of governor of a province, whereby his rank may be raised; and thirdly, I would fain have thee marry him to a daughter of the Khalif, for that she is his cousin and he is a match for her." And Jaafer said, "God accomplished! unto thee these three occasions. As for the money, it shall presently be carried to thy house; as for the government, I make thy son viceroy of Egypt; and as for the marriage, I give him to wife such an one, the daughter of our Lord the Commander of the Faithful, at a dowry of such and such a sum. So depart in the assurance of God the Most High".(continued)..? ? ? ? ? A good it is to have one's loved ones ever near,.Haroun er Reshid and the Woman of the Barmecides, i. 57..My watering lips, that cull the rose of thy soft cheek, declare, iii. 134..152. Ardeshir and Heyat en Nufous dccxu.? ? ? ? ? k. The Vizier's Son and the Bathkeeper's Wife dlxxiv.? ? ? ? ? My secret is disclosed, the which I strove to hide; Of thee and of thy love enough have I abyed..When it was the tenth day, (now this day was called El Mihrjan (129) and it was the day of the coming in of the folk, gentle and simple, to the king, so they might give him joy and salute him and go forth), the counsel of the viziers fell of accord that they should speak with a company of the notables of the city [and urge them to demand of the king that he should presently put the youth to death]. So they said to them, "When ye go in to-day to the king and salute him, do ye say to him, 'O king, (to God be the praise!) thou art praiseworthy of policy and governance, just to all thy subjects; but this youth, to whom thou hast been

bountiful, yet hath he reverted to his base origin and wrought this foul deed, what is thy purpose in his continuance [on life]? Indeed, thou hast prisoned him in thy house, and every day thou hearest his speech and thou knowest not what the folk say." And they answered with "Harkening and obedience." There was once a king of the kings of Hind, who was goodly of polity, praiseworthy in administration, just to his subjects, beneficent to men of learning and piety and asceticism and devoutness and worship and shunning traitors and froward folk and those of lewd life. On this wise of polity he abode in his kingship what God the Most High willed of days and hours and years, and he married the daughter of his father's brother, a beautiful and lovesome woman, endowed with brightness and perfection, who had been reared in the king's house in splendour and delight. She bore him two sons, the comeliest that might be of boys. Then came fore-ordained fate, which there is no warding off, and God the Most High raised up against the king another king, who came forth upon his realm, and all the folk of the city, who had a mind unto evil and lewdness, joined themselves unto him. So he fortified himself against the king and made himself master of his kingdom, putting his troops to the rout and slaying his guards..Hawk and the Locust, The, ii. 50..? ? ? ? ? a. The First Voyage of Sindbad the Sailor dxxxviii.? ? ? ? ? I wept, but those who spied to part us had no ruth On me nor on the fires that in my vitals flare..Then there reigned after them an understanding king, who was just, keen-witted and accomplished and loved stories, especially those which chronicle the doings of kings and sultans, and he found [in the treasuries of the kings who had foregone him] these marvellous and rare and delightful stories, [written] in the thirty volumes aforesaid. So he read in them a first book and a second and a third and [so on] to the last of them, and each book pleased him more than that which forewent it, till he came to the end of them. Then he marvelled at that which he had read [therein] of stories and discourse and witty traits and anecdotes and moral instances and reminiscences and bade the folk copy them and publish them in all lands and climes; wherefore their report was bruited abroad and the people named them "The marvels and rarities of the Thousand Nights and One Night." This is all that hath come down to us of [the history of] this book, and God is All-Knowing. (196).May the place of my session ne'er lack thee! Oh, why, iii. 118.Thy letter reached me; when the words thou wrot'st therein I read, iii. 84..One day, the Commander of the Faithful's breast was straitened; so he sent after his Vizier Jaafer the Barmecide and Ishac the boon-companion and Mesrour the eunuch, the swordsman of his vengeance; and when they came, he changed his raiment and disguised himself, whilst Jaafer [and Ishac] and Mesrour and El Fezll (164) and Younus (165) (who were also present) did the like. Then he went out, he and they, by the privy gate, to the Tigris and taking boat, fared on till they came to near Et Taf, (166) when they landed and walked till they came to the gate of the thoroughfare street. (167) Here there met them an old man, comely of hoariness and of a venerable and dignified bearing, pleasing (168) of aspect and apparel. He kissed the earth before Ishac el Mausili (for that he knew but him of the company, the Khalif being disguised, and deemed the others certain of his friends) and said to him, 'O my lord, there is presently with me a slave-girl, a lutanist, never saw eyes the like of her nor the like of her grace, and indeed I was on my way to pay my respects to thee and give thee to know of her; but Allah, of His favour, hath spared me the trouble. So now I desire to show her to thee, and if she be to thy liking, well and good: else I will sell her.' Quoth Ishac, 'Go before me to thy barrack, till I come to thee and see her.'.Term, Of the Appointed, i. 147..When the old man heard her words and that wherewith she menaced him, he arose and went out, perplexed and knowing not what he should do, and there met him a Jew, who was his neighbour, and said to him, "O Sheikh, how cometh it that I see thee strait of breast? Moreover, I hear in thy house a noise of talk, such as I use not to hear with thee." Quoth the Muezzin, "Yonder is a damsel who avoucheth that she is of the slave-girls of the Commander of the Faithful Haroun er Reshid; and she hath eaten food and now would fain drink wine in my house, but I forbade her. However she avoucheth that except she drink thereof, she will perish, and indeed I am bewildered concerning my affair." "Know, O my neighbour," answered the Jew, "that the slave-girls of the Commander of the Faithful are used to drink wine, and whenas they eat and drink not, they perish; and I fear lest some mishap betide her, in which case thou wouldst not be safe from the Khalifs wrath." "What is to be done?" asked the Sheikh; and the Jew replied, "I have old wine that will suit her." Quoth the old man, "[I conjure thee] by the right of neighbourship, deliver me from this calamity and let me have that which is with thee!" "In the name of God," answered the Jew and going to his house, brought out a flagon of wine, with which the Sheikh returned to Sitt el Milah. This pleased her and she said to him, "Whence hadst thou this?" "I got it from my neighbour the Jew," answered he. "I set out to him my case with thee and he gave me this." .13. Seif el Mulouk and Bediya el Jemal ccxci.? ? ? ? ? Tow'rd's El Akil my journey I take; to visit him, The wastes in praise and safety I traverse, without fear,.Therewithal the damsel rose briskly and putting off her clothes, washed and donned sumptuous apparel and perfumed herself and went out to him, as she were a willow-wand or a bamboo-cane, followed by a black slave girl, bearing the lute. When she came to the young man, she saluted him and sat down by his side. Then she took the lute from the slave-girl and tuning it, smote thereon in four-and-twenty modes, after which she returned to the first mode and sang the following verses: One day, as he went wandering about the streets, he espied a woman of the utmost beauty and grace, and what he saw of her charms amazed him and there betided him what made him forget his present plight. She accosted him and jested with him and he besought her of foregathering and companionship. She consented to this and said to him, 'Let us go to thy lodging.' With this he repented and was perplexed concerning his affair and grieved for that which must escape him of her company by reason of the straitness of his hand, (261) for that he had no jot of spending money. But he was ashamed to say, 'No,' after he had made suit to her; so he went on before her, bethinking him how he should rid himself of her and casting about for an excuse which he might put off on her, and gave not over going from street to street, till he entered one that had no issue and saw, at the farther end, a door, whereon was a padlock.

[Making a Poultry House](#)

[Papilio 1881 Vol 1 The Organ of the New York Entomological Club Devoted Exclusively to Lepidoptera](#)

[Fundamentals of Expression](#)

[A Text-Book of Elementary Foundry Practice For the Use of Students in Colleges and Secondary Schools](#)

[The Home-Made Kindergarten](#)

[Short Poems for Short People](#)

[Instructions Relative to the Baggage and Marches of the Army](#)

[Morning Lights and Evening Shadows](#)

[Forty-Third Annual Reunion of the Old Settlers of Johnson County Held at the Johnson County Fair Grounds August 19 1909](#)

[The Little Child at the Breakfast Table At the Breakfast Table Days and Seasons Little Prayers for Morning Bed-Time and Household](#)

[Thanksgiving](#)

[The Black Hawk Watch Tower in the County of Rock Island State of Illinois](#)

[Report on the Building and Loan Associations of the State of California October 1 1906](#)

[Catalogue of the Officers and Students of Waterville College Maine for the Academic Year 1855-6](#)

[Edelsteine Six Select Stories by Baumbach Seidel and Volkmann-Leander](#)

[The Influence of Calcium and Magnesium Compounds on Plant Growth Thesis](#)

[Argo 1943 Vol 38 A Pictorial Presentation and Recording of Student and College Life on the Campus of Westminster College New Wilmington](#)

[Discourses Delivered by Appointment Before the Cincinnati Medical Library Association January 9th and 10th 1852](#)

[The Creighton Chronicle 1911](#)

[Denison University 1861-62](#)

[Annual Report of the Auditor of State to the Governor of the State of Ohio for the Fiscal Year Ending Nov 15 1908](#)

[The Last of the Huggermuggers A Giant Story](#)

[Legislative Documents Submitted to the Sixteenth General Assembly of the State of Iowa Vol 3 Which Convened at Des Moines January 10 1876](#)

[Minutes of the Fortieth Session of the New Hampshire Annual Conference of the Methodist Episcopal Church Held at Lisbon N H April 7 1869](#)

[Reminiscences of Ennius in Silius Italicus A Thesis Submitted to the Faculty of the Department of Literature Science and the Arts of the University of Michigan for the Degree of Doctor of Philosophy](#)

[Dal Carteggio Di Alessandro Torri Lettere Scelte Sugli Autografi E Postillate](#)

[Hydrogeology of Glacial Deposits of the Mahomet Bedrock Valley in East-Central Illinois](#)

[The Children of Immigrants in Schools Vol 4 of 5 General Tables Milwaukee Minneapolis Newark New Bedford New Britain New Orleans New York and Philadelphia](#)

[The Torch 1951](#)

[Rapid Method for French Verbs](#)

[Constitution of the State of Utah As Framed by the Constitutional Convention in Salt Lake City Utah from March 4th to May 8th 1895](#)

[Climatological Data 1960-1961 Volumes 65-66 Pennsylvania](#)

[Report of the Commission to Investigate the Public Charitable and Reformatory Interests and Institutions of the Commonwealth February 1897](#)

[Annual Catalogue and Course of Study of the Illinois State Normal University Normal Illinois Vol 43 For the Academic Year Ending June 21 1900](#)

[A True and Historical Narrative of the Colony of Georgia in America from the First Settlement Thereof Until This Present Period Containing the Most Authentick Facts Matters and Transactions Therein](#)

[Montana Insect Pests for 1937 and 1938 The Twenty-Seventh Report of the State Entomologist of Montana](#)

[Oceanography of the Weddell Sea January March 1968](#)

[The Humorous Lieutenant A Tragi-Comedy](#)

[Profit and Pleasure in Goat-Keeping A Practical Conservative Treatise Presenting in Concrete Form the Advantages of the Modern Milch Goat the Various Breeds Their Care and Management](#)

[Extracts and Statements Respecting Bi-Lingual Teaching in Great Britain the United States and Canada](#)

[Precepts of Literature A Text-Book](#)

[Discourses on Practical Physic I on Physical Disease from Mental Strain II on Research in Medicine III on Intermittent Pulse and Palpitation](#)

[The Relation of Berkeleys Later to His Earlier Idealism](#)

[Dame Partlets Farm An Account of the Riches She Obtained by Industry the Good Life She Led and Alas! Good Reader Her Death and Epitaph](#)

[A Key to the Elementary Treatise on Algebra](#)

[Ethics of the Great Religion](#)

[The History of the Glove Trade with the Customs Connected with the Glove To Which Are Annexed Some Observations on the Policy of the Trade Between England and France and Its Operation on the Agricultural and Manufacturing Interests](#)

[Theres Pippins and Cheese to Come](#)

[The Salamandrine](#)

[Natural History of the Honeybee or Are Bees Reflex Machines?](#)

[Action of the Trustees of the Boston City Hospital Upon the Petitions for the Introduction](#)

[Songs and Verses for a Baby](#)

[The Gleaner 1923](#)

[Hamlet an Attempt to Ascertain Whether the Queen Were an Accessory Before the Fact in the Murder of Her First Husband](#)

[Chemical Laboratory The Gutta Percha and Rubber of the Philippine Islands](#)

[The New Morn English Diplomacy and the Triple Entente A Phantasmagoria in One Act](#)

[Christianity and Nationalism in the Later Roman Empire](#)

[Key to Chart History Fulfilling Prophecy Covering a Number of Subjects Pertaining Thereto](#)

[Vaughans Seed Store 1904](#)

[Vollstandiges Worterbuch Der Deutschen Sprache Mit Bezeichnung Der Aussprache Und Betonung Fur Die Geschfts-Und Lesewelt Vol 4 Seb-Z](#)

[Ritmos](#)

[Harvard College Class of 1867 Secretarys Report No 9 1892](#)

[A Proper Dyaloge Betwene a Gentillman and a Husbandman Eche Complaynynge to Other Their Miserables Calamite Through the Ambicion of Clergye With a Compendious Olde Treatyse Shewynge Howe That We Ought to Have the Scripture in Englysshe Hans Luft 1530](#)

[Caroli Du Fresne Domini Du Cange Regi a Consiliis Et Franciae Apud Ambianos Questoris Glossarium Ad Scriptorum Mediae Et Infimae Latinitatis in Quo Latina Vocabula Novatae Significationis Aut Usus Rarioris Barbara Et Exotica Explicantur Eorum Noti](#)

[Magni Hippocratis Medicorum Omnium Facile Principis Opera Omnia Quae Extant In VIII Sectiones Ex Erotiani Mente Distributa Nunc Denuo Latina Interpretatione Et Annotationibus Illustrata](#)

[Reports of Cases Argued and Determined in the Court of Common Pleas and the Court of Exchequer Chamber on Appeal from the Court of Common Pleas With Tables of the Names of the Cases Reported and Cited and an Index of the Contents](#)

[Descriptiones Plantarum Rariorum Iconibus Illustrandas Cum Earum Quae Primo Proximeque Prodituro Fasciculo Continebuntur Elencho Programmate Quo Lectiones in Horto Botanico Ao 1772](#)

[Department of Transportation and Related Agencies Appropriations for 1995 Vol 1 Hearings Before a Subcommittee of the Committee on Appropriations House of Representatives One Hundred Third Congress Second Session Subcommittee on the Department of T](#)

[Der Kanzler Von Tyrol Vol 1 Geschichtlicher Roman](#)

[Annales de LAssemblée Nationale Vol 38 Compte-Rendu in Extenso Des Seances Annexes Du 11 Mai Au 17 Juin 1875 Suivi de la Table Sommaire de Ce Volume](#)

[Bilder Aus Den Alpen Der Steyermark](#)

[Symphonie Gothique Opus 70 Organ](#)

[The Oak of 1936](#)

[Expedicao Portuguesa Ao Muatianvua Vol 2 Descripcao Da Viagem a Mussumba Do Muatianvua Pelo Chefe Da Expedicao Henrique Augusto Dias de Carvalho Major Do Estado Maior de Infantaria Do Cuango Ao Chicapa](#)

[Ioannis Til II Chronicon de Regibus Francorum a Faramundo Usque Ad Franciscum Primum Cui Deinceps Adiunximus Quae A Francisco Primo Usque Ad Henricum II Gesta Sunt](#)

[Annual Report of the Board of Officers of the Town of Weston VT For the Year Ending February 10th 1905](#)

[Herpetological Type-Specimens in the University of Illinois Museum of Natural History 1964](#)

[Florilegium Graecum in Usum Primi Gymnasiorum Ordinis Collectum a Philologis Afranis Vol 6 Exemplar Iteratum](#)

[Twenty-Sixth Annual Report and Proceedings of the 26th Annual Meeting of the United Hebrew Charities of the City of New York October 1900](#)

[The Trustees of Dartmouth College vs the International Paper Company Before Judge Edgar Aldrich as Master Summary of Facts Law and Discussion Prepared for Oral Argument July 28 1903](#)

[Medico Botanico Criollo Vol 1 El Parte Primera Flora Medica y Util de Las Antillas y de la Parte Correspondiente del Continente Americano Tomo I Conteniendo La Botanica Elemental El Metodo Dicotomico Etc](#)

[Inscriptions Inedites Du Pays Des Marse](#)

[Grizzly Bear The Only Official Publication of the Native Sons and Daughters of the Golden West Volumes 66 to 73 November 1939-November 1943](#)

[Anecdotes and Biographical Sketches](#)

[Praktisches Worterbuch Der Englischen Und Deutschen Sprache Vol 1 of 2 A Practical Dictionary of the English and German Languages](#)

[Sanctio Pragmatica Cum Glossis D Cosmae Guismier Parisini in Supremo Parisiensi Senatu Inquestarum Praesidis](#)

[Report of Committee to Investigate Assessment and Taxation State of Tennessee 1915](#)

[Endocrinology 1921 Vol 5 The Bulletin of the Association for the Study of Internal Secretions](#)

[Jacovella Nuove Liriche](#)

[Lectures on Brights Disease of the Kidneys Delivered at the School of Medicine of Paris](#)

[A Memoir Concerning the Disease of Goitre as It Prevails in Different Parts of North-America](#)

[Beitrage Zur Kenntnis Des Schrift-Buch-Und Bibliothekswesens Vol 4](#)

[Ulrico E Lida Novella](#)

[Fifteenth Report of the Inspectors Appointed Under the Provisions of the ACT 5 and 6 Will IV C 38 to Visit the Different Prisons of Great Britain Vol 1 Home District](#)

[Journal of the Proceedings of the Twenty-First Annual Convention of the Protestant Episcopal Church in the Diocese of Western Michigan Which Met in St Johns Church Grand Haven on Tuesday-Thursday June 4-6 1895](#)

[Index of Proper Names and Subjects to Chaucers Canterbury Tales Together with Comparisons and Similes Metaphors and Proverbs Maxims Etc in the Same](#)

[Eloge de Blaise Pascal Accompagne de Notes Historiques Et Critiques](#)

[Fat and Blood And How to Make Them](#)

[Acts of a General Nature Passed at the First Session of the Thirty-Fourth General Assembly of the State of Ohio Vol 34 Begun and Held in the City of Columbus December 7 1836 in the Thirty-Fourth Year of Said State](#)

[Vogel Vol 1 Die Baumvogel](#)

[Seat Weaving](#)
